

Adopted	Rejected
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## COMMITTEE REPORT

YES:	13
NO:	0

### MR. SPEAKER:

*Your Committee on Human Affairs, to which was referred House Bill 1018, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1           Page 2, line 15, after "distributed" insert "**quarterly**".
- 2           Page 2, line 16, delete "." and insert "**for the purpose of**
- 3           **implementing an organ, tissue and marrow registry and to**
- 4           **promote organ, tissue and marrow donation.**".
- 5           Page 2, line 20, after "(f)" insert "**The Indiana Donation Alliance**
- 6           **Foundation shall submit an annual report, including a list of all**
- 7           **expenditures, to the chairperson of the:**
- 8                 **(1) legislative council;**
- 9                 **(2) senate health committee; and**
- 10                **(3) house public health committee;**
- 11           **before January 15. The report must be in an electronic format**

- 1        **under IC 5-14-6.**
- 2        **(g)".**
- 3        Page 2, delete "(g)" and insert "**(h)**".  
(Reference is to HB 1018 as introduced.)

**and when so amended that said bill do pass.**

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Representative Summers